

REGION II  
*Behavioral Health Board*

**Subcommittee: Nomination**

**Date/Time of Meeting: March 14, 2019 at 1:15 pm**

**Location of Meeting:  
Public Health – Idaho North Central District, 215 10<sup>th</sup> Street, Lewiston, ID  
website: [www.riibhb.idahopublichealth.com](http://www.riibhb.idahopublichealth.com)**

Attendees:

<input type="checkbox"/>	<b>Mike Ponzoso</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<b>Beverly Fowler</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Agenda	Meeting Minutes Discussion/Outcomes
Meeting Called to Order, Roll Call:	
<b>Topics to Discuss:</b> <b>Nomination Process and Outreach Plan for the Executive Committee Election in July</b>	
<b>Next Meeting</b>	Date/Time: _____
<b>Meeting Adjourned</b>	Time Meeting Adjourned: _____